PROPOSAL

# **Section 1: Applicant’s information**

| **CFP reference no.** | PRO LGPN 04/2024 |
| --- | --- |
| **Name of applicant** |  |
| **Name of applicant representative** |  |
| **Submission date** |  |

## Contact information

Provide the contact information and signature(s) of person(s) that UNOPS may contact for any requests for clarification during proposal evaluation.

**NOTE:** This person must be available during four weeks following the receipt of the proposal.

| **Name** |  |
| --- | --- |
| **Title** |  |
| **Telephone/mobile (direct)** |  |
| **Email (direct)** |  |

# **Section 2: Past experience in donor or government funded social inclusion projects**

Identify all similar agreements during the last five (5) years, as well as all ongoing agreements and any that the applicant has committed to start. (Please see criterion 1.1)

## Similar agreements during the last five years

| **No.** | **Agreement title** | **Donor/Client** | **Location** | **Grant amount** |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# **Section 3: Applicant`s experience in support to waste pickers and/or provision of integrated services**

Please describe whether the Applicant has experience in support to waste pickers` social inclusion as well as multi-sector approach. In addition, please describe whether the Applicant has experience in proposed integrated services. (Please see criteria 1.2 and 1.3)

*Text*

# **Section 4: The Relevance of the Action**

Please describe background information (problem analysis), objective of the proposed intervention, target group, results of the mapping of the target group`s needs (if conducted), type of proposed service, expected number of beneficiaries, involved stakeholders, partnership relation as well as the approach which demonstrates response for overcoming the stated problem or situation, including cross-cutting issues (good governance aspects and gender mainstreaming). (Please see criteria from 2.1. to 2.7)

# *Text*

# **Section 5: Implementation Plan**

Complete information in the following table. Identify the relevant outputs, activities, responsible position and organisation, and the sequence and timing for the delivery of activities. Please adjust rows as necessary. (Please see criterion 3.1)

| Implementation plan | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Activity** | **Responsibility** | **Schedule and duration of activity in months** | | | | | | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
| **1.1** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1.2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1.3** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.1** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.3** |  |  |  |  |  |  |  |  |  |  |  |  |  |

# **Section 6: Outcomes and outputs**

Complete the following table for each outcome and output, as applicable. Extract each relevant indicator and insert it to the table below and provide the information requested. Please adjust rows as necessary. (Please see criterion 3.4)

| **Outcomes and Outputs** | **Key Indicators** | **Baseline and target** | **Means of Verification** |
| --- | --- | --- | --- |
| **OUTCOME 1:** |  |  |  |
| **Output 1.1:** |  |  |  |
| **Output 1.2:** |  |  |  |
| **OUTCOME 2:** |  |  |  |
| **Output 2.1:** |  |  |  |
| **Output 2.2:** |  |  |  |

# **Section 7: Potential risks and mitigation measures**

Please describe identified risks and mitigation measures. (Please see criterion 3.2)

*Text*

# **Section 8: Monitoring**

Please describe approaches for a monitoring system, including the type of collected data. (Please see criterion 3.3)

*Text*

# **Section 9: Sustainability**

Please elaborate how sustainability of the action will be ensured at all levels i.e. policy, institutional and financial. Be as specific as possible. (Please see criteria 4.1 and 4.2)

*Text*

# **Section 10: Impact of the Action**

Indicate what exact results (main short-term effects/outputs of the intervention, the direct tangible products delivered by the intervention) are expected to be achieved and how they will improve the above-described situation of beneficiaries. (Please see criterion 4.3)

*Text*

## 

Name of Authorised Official

Signature of Authorised Official Stamp